

DEPARTMENT OF INDUSTRIAL RELATIONS
**COMMISSION ON HEALTH AND SAFETY
 AND WORKERS' COMPENSATION**
 455 Golden Gate Ave., Room 5182
 San Francisco, CA 94102
 Telephone (415) 703-3792



NOTICE OF PUBLIC MEETING

Commission on Health and Safety and Workers' Compensation

Date: Friday, October 14, 1994

Time: 10:00 a.m. until business is completed

Place: State Office Building
 107 S. Broadway, First Floor Auditorium
 Los Angeles, California

AGENDA

- I. Call to Order
 Minutes from the September 9, 1994 meeting.
 Tom Rankin, Chairman
- II. Special Reports
 Overview of the Permanent Disability Rating Schedule: Proposed Changes
 Casey L. Young, DWC Administrative Director
- III. Public Questions/Comments
- IV. Discussion regarding selection of permanent Executive Officer.
 Tom Rankin, Chairman
- V. Grant Applications to Assist in Establishing Effective Occupational Injury and Illness Prevention Programs
 Christine Baker, Interim Executive Officer
 - A. Presentations by the remaining 1994 Applicants

1. #94-4	One Hoss Shay dba Mayfair Plastics	\$44,755
2. #94-15	City of La Habra	\$37,887.37
3. #94-19	Los Angeles County Federation of Labor, AFL-CIO	\$75,000
4. #94-24	University of California Los Angeles (Workers' Compensation Program)	\$66,600
5. #94-25	Communications Workers of America, AFL-CIO, CLC/AT&T	\$75,000
6. #94-48	Oil Well Service Company	\$40,200
7. #94-49	Country Villa Service Corporation	\$73,215
8. #94-54	Martin Luther Hospital Foundation	\$75,000
9. #94-61	DynaBil Industries West, Inc.	\$39,142
10. #94-74	California Youth Authority (Ventura School)/California State Employees Association/California Correctional Peace Officers Assn.	\$20,300
11. #94-79	Heffernan Memorial Hospital District dba Callexico Hospital	\$32,973
12. #94-80	Southern California District Council of Carpenters/Carpenters Joint Apprenticeship and Training Committee Fund for Southern California	\$75,000
13. #94-88	Imperial Unified School District	\$17,022.60
14. #94-90	Colvin Landscape/Landscape Contractors Insurance Services, Inc.	\$75,000
15.	Other Applicants	

(over)

B. Policies and procedures for evaluating grant applications.

C. Evaluation of grant applications.

(NOTE: If time does not permit all grant applications to be evaluated at this time, the evaluation process will continue at the Commission meeting on Thursday, November 10, 1994 in San Francisco.)

VI. Other Business

VII. Adjournment

Note: The agenda may be adjusted, if necessary, depending upon the time needed for discussion of each item.

NOTE TO GRANT APPLICANTS:

YOUR ATTENDANCE AT THIS MEETING IS NOT MANDATORY. FAILURE TO APPEAR WILL RESULT IN THE COMMISSION'S EVALUATION BEING BASED SOLELY ON THE CONTENT OF THE APPLICATION.

APPLICANTS WILL BE PERMITTED TO PROVIDE A 3-MINUTE VERBAL PRESENTATION BEFORE THE COMMISSION. MORE THAN ONE REPRESENTATIVE MAY ADDRESS THE COMMISSION; HOWEVER, THE 3-MINUTE LIMITATION APPLIES COLLECTIVELY TO ALL REPRESENTATIVES OF THE APPLICANT. AUDIO-VISUAL AIDS WILL NOT BE PERMITTED.

APPLICANTS WILL BE HEARD IN THE ORDER LISTED ABOVE. FAILURE OF THE APPLICANT TO APPEAR IN THE LISTED ORDER WILL RESULT IN A "ROLL CALL" OF ABSENTEES FOLLOWING COMPLETION OF THE SCHEDULED AGENDA. ABSENTEES WILL BE PERMITTED TO PROVIDE PRESENTATIONS AT THAT TIME.